The Khilafah is Waiting and the Khilafah is Fighting

Most of the Rafida are committed to the expression "may Allah hasten his return" when they mention their nonexistent twelfth imam. They attribute his existence and absence for ten centuries and his holding back from appearing to several reasons for which they call Allah to lift the agony of the "Mahdi", who will then lift their agonies and accomplish for them the supremacy of their false religion on earth. In this period of "occultation," numerous rituals and practices of the Rafidi faith which they attached previously to their imams stopped, because they do not allow practicing them without their being present. Since it has been many long centuries, the tricks they devised to mislead their followers are useful no more; therefore, the tyrants had no way but to grant themselves some or most of the qualities of the "absent imam", especially in regards to political and financial affairs.

Thus, they started to dispossess people of their property which they, lying to Allah, claim belongs to the Al Bayt, and they take a hold of it. They also collected zakat, nuzur, and kafarat and other property that their followers give out in worship and put them in their hands on behalf of the "imam", and they strip them of their will by imposing imitation on the representatives of the imanm in the name of 'al-Murji'yya. By these means, they placed in their own hands much property and extensive powers, to the point that none of them cares whether the "absent imam" reappears or remains in his alleged occultation.

Such a situation made some of their adherents ridicule them by stating, when the "Mahdi" is mentioned in front of them, "may Allah delay his return", instead of saying, "may Allah hasten his return", which they inculcate in their followers. They even expect their tawaghit to be at the forefront of those who fight their supposed "imam" and seek to eliminate him so that they keep their hands on the money they collect in his name and the authority they summon on his behalf, considering that his return will terminate their roles and undo their gains.

But this undoubtedly is not specific to the Rafida alone. The matter is widespread among numerous other factions and religions. There are many instances in which individuals take to da'wah and rally people around them to accomplish a specific goal. This way, they achieve what they would otherwise not have been able to, were people not to rally around them, in terms of command, high rank, property, and followers, to the point that it becomes a fitna among them. Preserving gains for themselves becomes their primary goal, and the declared purpose for which they rallied people becomes a means for them to protect their possessions, not a target they must use gains to achieve.

This is what we have experienced in the case of many parties that falsely affiliate themselves to Islam in this current time. They caused people headaches with their loud slogans on the obligation to establish the religion of Allah on earth. They filled the earth with noise by talking about the Khilafah and its credit in unifying the Muslim community. They kept the world busy rejecting leaders who replace the Shari'ah of Allah, to the point that they made takfir on them and called to arms against them to establish the rule of islam in their stead. People believed them and followed them for that, and they sacrificed their properties, persons, and all their possessions in order to achieve those supreme goals that they were called upon to accomplish. Thanks to that, parties made many gains all over the earth, but when the time came to act upon their promises to the people for them to harvest the fruit for which they gave their followers much hope, they turned away and failed miserably.

Once they were empowered on earth, and people asked them to remove the rule of shirk, and to establish the religion of Allah, they went out and warned people against infuriating the murtaddin and provoking the crusaders. In fact, they produced a new method in which they reject those those apply the religion and make it a sin against Allah, and not an obedience to Him. When they are asked about their past rituals, they insist and swear they they maintain them by word and not action - words that are ingrained in the methods of their movement and their references. This suffices for the naive and unmindful to follow them, when in fact they do not assume the responsibility to apply them or translate them into a reality on the ground.

When a group of Muslims were empowered on earth, established the faith, chose an imam to unify the Muslim community, and moved the Khilafah from slogans into a reality, and called upon them to join them and abandon parties that scattered Muslims and fractured their unity, they were the first to fight it. They leveled all kinds of charges against those who established it. They rendered their blood and property permissible and did not want to have anything to do with them, fearing that its survival would end their factions and organizations, and their positions and titles. And when they are asked about their calls for the Khilafah in the past, they claim they are still awaiting its "honorable return" so that they join it to be its soldiers, as though they were on guard for its descent from the heights of the sky or ascent from the bottom of the earth!

Many of them even did without this prayer in their da'wah speeches and incitement slogans, hoping that their followers would forget that some, other than them, established the Khilafah on the earth, and that they were first to aim to demolish it after it was established and to stay behind instead of supporting it when it was their duty to do so. The Rafidi tawaghit know that the supposed "Mahdi" will not appear before the Day of Judgment. This gives them much time to lie in his name and to attach people to them as intermediaries between them and him. For centuries, they have been doing this. They have not been tested to prove their false claims before their followers. As for the tawaghit of parties and organizations, their difficult situation resides in failing to realize the hopes they gave their people. Thus they were exposed and people became aware of their truth, since they turned people away from what they called them to and fought what they claimed to pursue. "Do the people think that they will be left to say, 'We believe' and they will not be tried?" (Al-'Ankabut 2). May Allah fight them, for they are deluded.